

INSTRUCTIONS: Please provide detailed health information for determining appropriate supervision, support, and accommodations for the 4-H activity or event listed. **A parent or guardian must sign.** If the participant is a person with a disability and desires any assistive devices, services or other accommodations to participate in this activity, please contact your local Extension office during business hours at least 7 days prior to the event to discuss accommodations. **PLEASE PRINT ALL INFORMATION.** (NOTE: Both sides of this form must be completed.)

Name of 4-H event in which	you wish to participate:					
Date(s) of event:		Locatio	on:			
PARTICIPANT IDENTIFICA	TION					
Name: Last First (Underline name by which you like to be called) Middle					Female: Male:	
Mailing address:						
City:	State:	ZIP:	H	lome phone: ()		
Age:	Birthdate:		Home email:			
Ethnicity (choose one): Hisp	oanic/Latino Not H	ispanic/Latino 🗆				
Race (choose all that apply):	American Indian/Alaska Native Hawaiian/Other			Black/African American □ □		
PARENT / GUARDIAN IDE	NTIFICATION (Place a c	heck beside wh	no to reach in th	e event of an emergency.)	
☐ First parent/guardian nam		First parent/guardian email:				
First parent/guardian pho		Evening: Cell:				
☐ Second parent/guardian na		Second parent/guardian email:				
Second parent/guardian pl		Evening:		Cell:		
Who has primary custody of	the participant?					
Address, if different than chi	ld:					
PHYSICIAN / INSURANCE	INFORMATION			4-H PARTICIPA	ANT MEDIA RELEASE	
Family physician name:					Life de la Callada de la c	
Phone: ()					lytechnic Institute and State ge of Agriculture and Life	
Dentist/orthodontist name:					s) periodically uses electronic	
Phone: ()					media (e.g., photographs,	
Do you carry family medic	al / hospital insurance				footage, testimonials) for lucational purposes. By my	
Carrier:		(Check	one)	· · ·	form, I acknowledge receipt	
Policy ID #:					t and give permission to the	
EMERGENCY CONTACT IN	FORMATION (Parts 1 an	d 2 should be co	ompleted)		iculture and Life Sciences e to use such reproductions	
1. Where can you be reached in the event of an emergency?				for educational and publicity purposes in		
Location:				perpetuity witho	ut further consideration from	
Phone: ()				me.		
Cell phone: () _					at I will need to notify Virginia	
If you Cannot be reached, who should be notified? Name:				if any changes t	Tech/College of Agriculture and Life Sciences if any changes to my situation occur that will impact this media release permission.	
Home phone: ()				impact this med	іа ісісабе ренініввіон.	
Work phone: () _				☐ Yes ☐ N	0	
Cell phone: ()		-	(continued on bac			

* 18 U.S.C. 707

PARTICIPANT HEALTH AND MEDICAL HISTORY (Questions 1-5 must be completed.)	APPROVAL / EMERGENCY AUTHORIZATION		
1. SPECIAL DIETARY NEEDS INSTRUCTIONS: The purpose of this section is to communicate special dietary needs, food allergies, etc. for any child, teen, or adult who will be attending a 4-H event. In the space below, please list all food allergies and/or other dietary restrictions for the person listed above and any necessary precautions that should be taken:	(Please read parts 1 and 2. If the participant is under 18, parents/guardians must sign in the space provided. If you are over the age of 18, please sign for yourself. If you cannot sign this due to religious reasons, you must contact your Extension office to obtain a legal waiver that must be signed. If this section is not signed, participation in the 4-H event/activity will not be allowed. You must contact your		
2. Has the participant ever experienced (or had special needs in) any of the following? [Check (✔) all that apply] Asthma	Extension office if there is a change in health status after submitting this form. 1. I give my permission for the participant named on this form to attend the designated 4-H program. He / She has permission to participate in all activities which may include swimming and other water sports under the supervision of lifeguard(s) and to take part in other scheduled activities such as firearm safety, horsemanship, archery, low ropes, physical activity/exercise and related activities under the supervision of instructors; subject to limitations noted herein. 2. I hereby give permission to the medical staff person selected by the event/activity director to order X-rays, routine tests and treatment for my child (or for myself if I am a participant over 18 years old) as medically necessary. I also give permission for the participant to receive overthe-counter medication as needed under the guidance of the medical staff person. I understand that all attempts will be made to notify parents/guardians of any serious injury or illness to their child. If I cannot be reached in an emergency, I hereby give permission to the medical staff person to hospitalize, secure proper treatment for, and to order injection and/or anesthesia and/or surgery for me/ or the participant named on this form. This form may be photocopied for use outside of the event/activity location. ADULT PRINTED NAME: Parent / Legal Guardian or participant over 18 years old)		
IMMUNIZATION HISTORY (This must be completed)	Date:		
Are your child's immunizations up to date? ☐ YES ☐ NO Date of most RELEASE AUTHORIZATION			
I give permission to the following individual(s) to pick up my child at the conclusi Name(s):,			
Sign below at time of pick up (Receiving person must be pre-listed above):	Date:		